

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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OCT 2 3 2003

TC 1700

Panelin re application of:

HANS-PETER WEITZEL

Group Art Unit:

Examiner:

Toup Art Ont.

Marie L. Reddick

1713

Serial No.:

09/805,510

Filed:

March 13, 2001

For:

WATER-REDISPERSIBLE POLYMER POWDERS FOR

**BUILDING ADHESIVE COMPOSITIONS** 

Attorney Docket No.: WAS 0438 PUS / WP 5577

### AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated June 24, 2003, kindly amend the application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

NO /17 /2003 Date of Deposit

William G. Conger
Name of Person Signing

Signature



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# COMMUNICATION IN RESPONSE TO PTO COMMUNICATION DATED OCTOBER 8, 2003

Mail Stop Non-Fee Amendment Commissioner for Patents U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Responsive to the PTO Communication dated October 8, 2003, please find enclosed the following documents:

1. Copy of the Amendment Checklist from the U.S. Patent Office; and

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

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Signature

Atty Dkt No. WAS 0438 PUS / WP 5577

S/N: 09/805,510

Reply to Communication of October 8, 2003

2. A revised *Amendment Under 37 C.F.R.* § 1.111 including the "previously presented" claim 22 which was inadvertently omitted in the original Amendment of September 23, 2003.

Respectfully submitted,

HANS-PETER WEITZEL

William G. Conger Reg. No. 31,209

Attorney/Agent for Applicant

Date: October 17,2003

**BROOKS KUSHMAN P.C.** 

1000 Town Center, 22nd Floor Southfield, MI 48075-1238

Phone: 248-358-4400 Fax: 248-358-3351

REVISED AMENDMENT FORMAT – VOLUNTARY PERIOD ONLY)

## AMENDMENT CHECKLIST



AOFA plication: Legal Instruments Examiner Date of Amendment:

RECEIVED OCT 2 3 2003 TC 1700

A review of applicant's amendment submitted under the revised amendment format reveals:

1. The amendment fully complies with the voluntary revised amendment format.	
2. Complete Claim Listing. A complete listing of <u>all</u> of the claims is not present in the amendment paper.	
	a. Applicant presents only currently amended claims.
	b. Applicant presents all claims except those claims, which are canceled.
ر ا	c. Applicant fails to present the text of all claims under examination.
3. Ascending Order. The claims of this amendment paper have not been presented in ascending numerical order. PLEASE CHECH CLAIM 22,	
4. Status Identifiers. No status identifiers (following each claim number) have been presented.	
	a. Some status identifiers (following each claim number) have not been presented.
	c. Claims are presented with an incorrect or inconsistent status identifier.
	Claim(s) no.
5. Separate Sheet. Each section of the amendment does not begin on a separate sheet.	
6. Markings in Non-Amended Claims. Claims not currently amended are marked up.	
7. <b>Groupings</b> . Applicant has incorrectly grouped non-consecutive groups of canceled o withdrawn claims.	
8. Revised Format – Specification Only. Only the specification is supplied using the revised amendment format. Applicant has submitted amendments to the claims using a clean version and a marked up version.	
9. Othe	r

RETURN THIS CHECKLIST TO THE TEAM LEADER.

\*IF THE AMENDMENT FAILS TO COMPLY WITH THE VOLUNTARY REVISED AMENDMENT FORMAT, SUBMIT THIS CHECKLIST, THE AMENDMENT, & THE APPLICATION FILE TO THE TEAM LEADER.